

[]A1 []B1 []B2 []C1 []C2 []D

© QUICK QUOTE FOR CANCER

INFORMATION GATHERED WILL BE USED IN THE EVALUATION OF THE INSURABILITY OF THE APPLICANT. OFFERS ARE TENTATIVE AND ARE SUBJECT TO VERIFICATION OF THE SUBMITTED MEDICAL EVIDENCE AND OTHER CRITERIA USED IN THE UNDERWRITING OF LIFE INSURANCE. © COPYRIGHT CP3

SLIENT: NAME		
MNT, REQUESTED \$/ MAX. ANNUAL PREMIUM \$		
TOBACCO USE: [] NO [] YES, DETAIL/ REPL	ACEMENT? [] YES [] NO	/ CURRENT ANN. PREMIUM \$
AST LIFE INSURANCE APP.: YEAR COMPANY	ACTION	
AGENT: NAME	_ PHONE	FAX
ADDRESS	CITY	STZIP
FOR USE BY CPS OFFICE ONLY: ENTER OFFICE NAME/LOCATION		FAX
I. TYPE OF MALIGNANCY-OR CANCER?	a. CLARK'S LEVEL (FOR MELANOMA ONLY):
[] BLADDER	(3) (3) (3) (3) (3)	
[] BREAST [] CERYIGAL	DEPTH OF MELANOMA	
() COLON OR RECTAL (ALSO COMPLETE QUESTION #7) [] HODGKIN'S DISEASE	9. (<u>FOR PROSTATE CANGER ONLY</u>): STAGE:	
[] MELANOMA* (ALSO COMPLETE QUESTION #8) [] PROSTATE (ALSO COMPLETE QUESTION #9)		
[] SKIN* [] OTHER	T N M	
*IF MELANOMA OR SKIN CANCER, PLEASE DETAIL:	OR []AI []AZ []BI []BZ []CI []GZ []D	
	GLEASON'S GRADE:	[] 2 OR 3 [] 4 OR 5 [] 6 OR MORE
TYPE	RESULTS OF MOST R	RECENT PSA TEST
LOCATION ON BODY		, BROTHER OR SISTER DIED PRIOR TO AGE 65, OTHE
2. HAS TUMOR OR MALIGNANCY METASTASIZED? [] YES [] NO, PLEASE DETAIL:	THAN BY ACCIDENTS	
DATE DIAGNOSED: MONTHYEAR	[] AF2] NO	IF YES, PLEASE DETAIL
3. STAGE OF TUMOR OR MALIGNANCY:		
T <u>N</u> MOR []1 []2 []2A []2B []3 []3A []3B []4 []5	11. DOES THE CLIEN	NT EXERCISE THREE OR MORE TIMES PER WEEK?
[] OTHER	[] YES [] NO IF YES, PLEASE DETAIL	
4. TYPES OF TREATMENT USED (CHECK ALL APPLICABLE):	12. CLIENT'S OCCUPATION	
[] SURGICAL REMOVAL OF MALIGNANCY [] CHEMOTHERAPY [] RADIATION THERAPY [] HORMONAL (ORCHIDECTOMY - DES. LUPRON) [] OTHER	ANY AND ALL MED DOSAGE AND FREQU	NY OTHER ILLNESSES OR IMPAIRMENTS; ALONG WIT DICATIONS CURRENTLY BEING TAKEN, INCLUDE TH UENCY OF EACH:
S. DATE OF LAST TREATMENT RECEIVED:		
MONTH YEAR		
6. HAS THERE BEEN ANY MEDICAL EVIDENCE OF REGURRENT CANCER?		
[] YES [] NO, IF YES, PLEASE DETAIL:		
MONTH YEAR		
7. DUKE'S SCALE (FOR COLON OR RECTAL CANGER ONLY):		